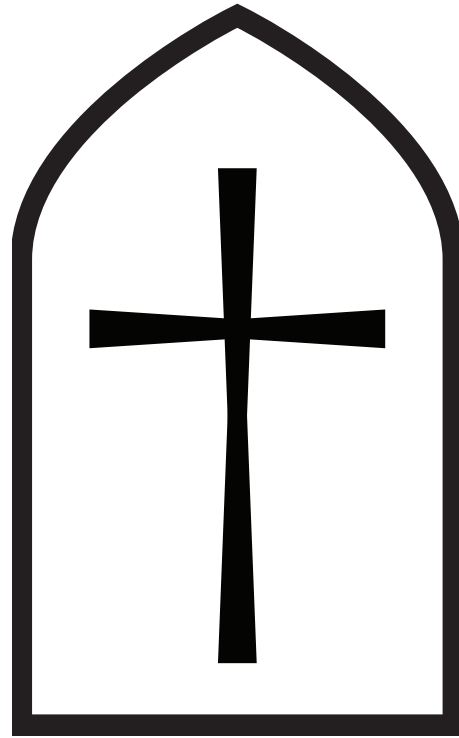


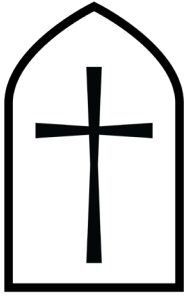
SAINT ♦ PAUL'S
E P I S C O P A L C H U R C H



THE FIFTH SUNDAY
AFTER THE EPIPHANY

FEBRUARY 4, 2024
10:00 AM, RITE I

LIVE FAITHFULLY.



The Holy Eucharist

The Fifth Sunday after the Epiphany

February 4, 2024 • 10 AM

Saint Paul's Episcopal Church, Waco, TX

••• Live Faithfully

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

The flowers on the altar today are given by Golda Brown in memory of Lawrence and Mary Ann Lacy and in thanksgiving for Jacob, Milana, Ella, S.J. and J.T Brown, Zac and Lauren Dodson, John Wesley, and Millie Jarratt.

PRELUDE: *Kyrie*

Francois Couperin
(1668-1733)

THE ENTRANCE RITE

We begin our worship as a gathered community by praising God in song.

The people stand as able.

PROCESSIONAL HYMN • *Songs of thankfulness and praise* • 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

THE OPENING ACCLAMATION

BCP 323

Blessed be God: Father, Son, and Holy Spirit.
 And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

This prayer is an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE GLORIA • *Glory be to God* • 202



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

THE COLLECT FOR THE DAY

This collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And with thy spirit.

Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE WORD OF GOD

The propers of the service are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel, and preface to the communion liturgy are propers. Our lessons come from the Revised Common Lectionary, which is a three year cycle of readings shared by many mainline denominations. Each year we retell the Christian story from Advent through Pentecost.

THE FIRST LESSON • Isaiah 40:21-31

Our first lesson is usually from the Old Testament, also known as the Hebrew Scriptures. The exception to this is in the Easter season, when we read lessons from the life of the early church in the Acts of the Apostles.

A Reading from Isaiah.

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,
and the tempest carries them off like stubble.

To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

“My way is hidden from the Lord,
and my right is disregarded by my God”?

Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,

they shall run and not be weary,
they shall walk and not faint.

The Word of the Lord.

Thanks be to God.

THE RESPONSE • Psalm 147:1-12, 21c

The psalms are sung or spoken prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and often it relates to the themes read in the lesson.

Read responsively by whole verse.

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

**2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.**

3 He heals the brokenhearted *
and binds up their wounds.

**4 He counts the number of the stars *
and calls them all by their names.**

5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.

**6 The Lord lifts up the lowly, *
but casts the wicked to the ground.**

7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

**8 He covers the heavens with clouds *
and prepares rain for the earth;**

9 He makes grass to grow upon the mountains *
and green plants to serve mankind.

**10 He provides food for flocks and herds *
and for the young ravens when they cry.**

11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

**12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.**

21 Hallelujah!

THE SECOND LESSON • 1 Corinthians 9:16-23

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

A Reading from 1 Corinthians.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings

The Word of the Lord.

Thanks be to God.

CHILDREN'S CHAPEL

We invite your child to join our Children's Chapel program this morning! Children ages 3 through 5th grade are invited to follow our Director of Children's & Family Ministry, Lisa St. Romain, to the Children's Chapel. After the exchange of the peace, children are directed back to their seats.

The people stand as able at the introduction to the hymn.

SEQUENCE HYMN • Bless the Lord, my soul! vs. 1-3 • 4 1 1

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

THE GOSPEL • Mark 1:29-39

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

Praise be to thee, O Christ.

The people are seated at the invitation of the preacher.

THE SERMON • The Rev. Samantha R.E. Smith, Rector

The sermon directly follows the Gospel and helps illuminate the scriptural readings and relate them to daily life.

The people stand as able at the invitation of the celebrant to recite the Nicene Creed.

The word "creed" comes from the Latin word "credo" which means "I believe." First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at service of Holy Eucharist and reflects the Christian belief in the Holy Trinity and the relationship between the Father, Son, and Holy Spirit.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

We pray for ourselves and on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church — the Body of Christ. A brief silence is kept between each bidding.

The people kneel or sit.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; to the whole order of the baptized; our lay pastors, musicians, and all the faculty and staff of Saint Paul's School; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Bless, O Lord, the milestones of our lives, that, in the course of our mortal pilgrimage, we may know that thou art ever walking beside us. We offer particular thanks for the life and occasion we celebrate with our altar flowers.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those persons who have requested our prayers, those we remember in our hearts, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of blessed Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN

BCP 331

Confessing our sins, receiving absolution, and sharing signs of peace with one another prepares us to receive Christ in the Sacrament of Holy Communion.

Let us humbly confess our sins unto Almighty God.

A brief silence is kept.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The people stand as able.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and materially in the money we give.

All are invited to support Saint Paul's mission to Live Faithfully as the plate is passed, at saintpaulswaco.org/give, or by scanning the QR code on the card titled "Giving" on the back of the pew in front of you.

THE OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

The altar is prepared for Holy Communion.

The people stand as able.

OFFERTORY MUSIC

Christ is the world's True Light
Walter Kendall Stanton (1891-1978)

THE DOXOLOGY • *From all that dwell below the skies (verse 3)* • 380

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING • Eucharistic Prayer II BCP 340

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, meaning "Lift up your hearts."

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

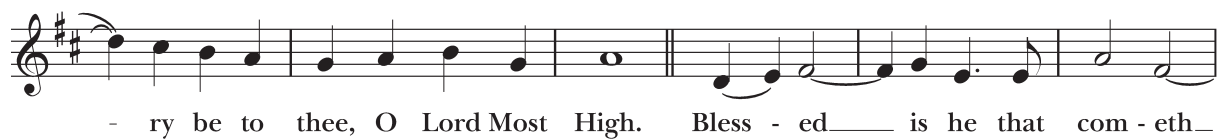
Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The people kneel or stand.

SANCTUS • *Holy, holy, holy* • 114

The Sanctus (Holy, holy, holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

THE GREAT AMEN

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in The Book of Common Prayer, signifying the greatness of the congregation’s response.

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

BCP 363

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE FRACTION ANTHEM • *Jesus, Lamb of God* • 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE PRESENTATION

The Gifts of God for the People of God.

Communion will be distributed at the altar rail. All baptized Christians are welcome to receive communion at the acolyte's direction. Gluten free wafers are available upon request. If you would prefer to receive communion from your pew, you may remain seated during altar rail distribution. A priest will come to the congregation for anyone wishing to remain in the pew. You may raise your hand to get their attention.

COMMUNION HYMN • *Glory, love, and praise, and honor for our food* • 300

1 Glo - ry, love, and praise, and hon - or for our food
 2 Thank - ful for our ev - ery bless - ing, let us sing
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
 Christ the Spring, nev - er, nev - er ceas - ing.
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
 Source of all our gifts and gra - ces, Christ we own;
 Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.
 Christ a - lone calls for all our prais - es.
 us he leads to a feast in hea - ven.

Words: Charles Wesley (1707-1788), alt. Music: *Benifold*, Francis B. Westbrook (1903-1975). By permission of Oxford University Press.

COMMUNION HYMN • *For the bread which you have broken* • 341

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

POST COMMUNION PRAYER

BCP 339

The people kneel or sit.

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BOS 12

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

The people stand as able.

CLOSING HYMN • *Immortal, invisible, God only wise* • 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE DISMISSAL

BCP 366

The dismissal signals the end of worship but the beginning of our service. Now that we have been renewed at Christ's altar, we are sent into the world to continue spreading the Good News of Jesus Christ. In seasons of festive celebration, like the great 50 days of Easter, we add "Alleluia, Alleluia" to our dismissal.

Let us bless the Lord.

Thanks be to God.

POSTLUDE: *Postlude in d minor*

Eric Thiman
(1900-1975)

TODAY'S WORSHIP LEADERSHIP

Celebrant	The Rev. Brandon S. McGinnis, Assistant Rector
Preacher	The Rev. Samantha R.E. Smith, Rector
Lector & Intercessor	David Clinton & Pati Milligan
Vestry Hosts	Felicia Goodman & Mike Indergard
Ushers	Jan Hicks & Don Ickles
Oblationer	Kristi Carlile
Altar Guild	Team V: Sandra Callan, Kristi Carlile, Jackie Dove, Susan Duncan, Amy Grigsby, Carol Horner, Karen Johnson, Carolyn Turner, Nancy Reid, Betty Young, Carl Ballew

THE PRAYER LIST • February 4-10

At Saint Paul's, prayer is an important part of our vision to Live Faithfully. Every week, we pray for upcoming birthdays and anniversaries, ten of our families, and the ill and infirm. If your birthday or anniversary is in the next week, you are welcome to join us at the front for a prayer following the announcements.

BIRTHDAYS

Sean Gilliam, Melissa Stone, Daisy Goodman, Lillian Sage, Holly Lockhart, Carolyn Turner, JoAn Wade, Christy Coley, Laramie Adams

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Laura & Dale Williams

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

MEMBERS CYCLE

Jeff & Ruth Miller; Pati Milligan; Brian & Liz Mitchell; John & Lisa Moon; Caleb, Blaire, Nathaniel, Melodie, & Karsten Mooney; Nancy Moore; Sharon Morrow; Richard & Suzy Nettles; Shepherd Neville, III; Connally, Robin, & Wiley Newman

ILL & INFIRM

Whether you are here for the first time or have been a member your whole life, we would love to pray for you. To send in a prayer request, you may call the church office at 254-753-4501 or email contactus@saintpaulswaco.org. You may also fill out the card titled "Prayer" on the back of the pew in front of you. If you are requesting prayer for someone else, please ensure you have their permission or the permission of an immediate family member before putting them on the public prayer list. We are happy to pray privately for those who do not wish to publish their names.

Do you see someone on this list who is doing better? Please let us know! We would love to celebrate with them.

THIS WEEK

Corrie Long, Cannon Long, Ryker Long, Travis Quast, Parker Quast, Mary Helen George, Mary Greaves, Ellen Thompson, Rob Young, Jack Burgess, Mark Dizdar, Brad Canon, Kelly, Gail Wade, Glenda Goehrs, Foris Louvier, Paxton Dove, James Rowe, Laura McNutt, Beth Mayfield, Amanda Horner, Warner Barnes, Sue Davis, Dorothy Fisher, Jack Pierce, Shirley Williams, Khalida Javaid, Aidan Castro, Lily Williams, Lorri Khoury, Lisa Moon, Barbara Jensen, Anna Kessler, Suzie Wright, Rollin Khoury, David Janda

ONGOING

Tom Brothers, Laurette Buchanan, Samantha C., Merilyn Carden, Erin Clark, Clayton Felton, Janette Flanary, Tom Haddad, Lezlie Hall, Ben Hambleton, Nancy Hightower, Eva Jackson, Hannah Lessenger, Richard Mills III, Shannon O'Brien, Fred Rader, Dennis Ramsey, Carolyn Scheel, Wes Stafford, Adam Sattler III, Jan Sattler, Eric Stromme, Beverly Terrell, Bud Unell, Neela Vera, West Williams, Erin Young

ANNOUNCEMENTS



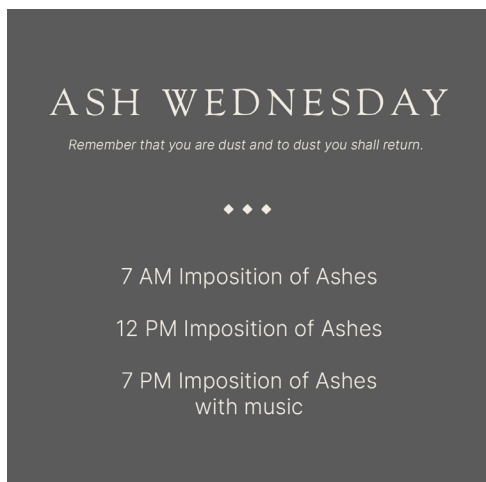
STAFF TRANSITION

It is with great delight that we announce that the Rev. Brandon S. McGinnis has accepted the call to serve as the next rector of St. Stephen's, Liberty! Brandon's last Sunday with us will be February 18, with a reception to honor and celebrate him following the 10 AM service. Scan the QR code to read letters from Sam and Brandon with more information. To give to Brandon's love offering as he closes his time with us, you may give through saintpaulswaco.org/give or mark cash (in an envelope) or checks with "Brandon's Offering."



MARDI GRAS

Join us in the Parish Hall on Tuesday, February 13 at 5:30 PM for a Mardi Gras celebration! Enjoy gumbo and pancakes provided by the Men's Prayer Breakfast group and join in a parade to bury the alleluias!



ASH WEDNESDAY

Ash Wednesday is February 14. We will have three services of imposition of ashes at 7 AM, 12 PM, and 7 PM. The 7 PM service will feature music while the earlier two services will be spoken services.



PARISH WORK DAY

Join us for a Parish Work Day on Saturday, February 17! Work will start at 8:30 AM and will wrap up around noon. We have several tasks to work on throughout the campus including cleaning, parking lot striping, and removing unwanted plants and leaves. If there is a specific project you would like to work on (whether it is on our list or not), please email our facilities director Craig Finley at craig@saintpaulswaco.org.



EVENSONG

Please join us for a Lenten Evensong on Sunday, February 18. This service will feature the Saint Paul's Choir presenting Charles Woods' *Service in D*, the Harry Brama *Responses*, and F. Melius Christiansen's *Lamb of God*. We invite everyone to join us for one of the most impactful services in the Episcopal Church!



SPES BOOTS & BINGO

SPES Parents + Friends is hosting Boots & Bingo on February 23 at 6 PM to benefit the school playground. Tickets are \$100 per person. Scan the QR code to get tickets.



LADIES NIGHT OUT

Ladies Night Out will meet on Tuesday, February 6 at 5:30 PM at Casa de Castillo. We will be celebrating Betty Young's birthday!

ALTAR FLOWERS VASES

The Altar Guild is in need of clear, medium-sized vases. If you have some you'd like to donate or return, please bring them to the church office or email gbrown@hot.rr.com.

GIVING ENVELOPES

This year we started printing our personalized giving envelopes in-house. If you would like envelopes with your giving number on them, please email Sarah Martin at sarahm@saintpaulswaco.org to request your envelopes be printed.

FORMATION

ADULT FORMATION

Our adult formation class, “Reading Genesis Again for the First Time,” meets on Sundays at 9 AM in the Parish Hall. This class uses resources from the BEMA Podcast to create a discussion-based course that will take a close, meditative look at the narrative and poetry of the opening chapters of the Bible. This portion of the course will cover the story of Jacob starting at episode 13.

BENEDICTINE STUDY GROUP



Benedictine Study group meets on first and third Tuesdays at 12 PM in the church office library. Scan the QR code to visit their website. On Tuesday, February 6, the Benedictine Study Group will wrap up their reading of “The Monastic Heart.” On Tuesday, February 20, they will begin “Benedictine Living” by Kate Ritger. This short book includes questions for reflection and will take the Group through the end of spring. All are welcome to join the noon meetings on the first and third Tuesday of the month in the library of the church office.

CENTERING PRAYER

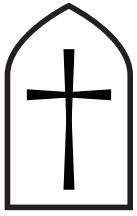
Centering Prayer is offered in the Chapel at noon every Thursday. If you are considering a new Lenten discipline, please come. A brief introduction to Centering Prayer will be provided at 11:30 AM on Thursday, February 15, immediately preceding the regular gathering. For more information contact ebssmith@yahoo.com.

MEN’S PRAYER BREAKFAST

Men’s Prayer Breakfast meets weekly on Wednesday mornings in the Parish Hall. Breakfast begins at 6:30 AM and study begins at 7 AM.

WOMEN’S BIBLE STUDY

The Women’s Bible study group meets on Wednesdays at 10:30 AM in the office library.



SAINT • PAUL'S
EPISCOPAL CHURCH

WORSHIP SERVICES

SUNDAY

8:00 AM Service of Holy Eucharist, Rite I
10:00 AM Service of Holy Eucharist, Rite II

FIRST SUNDAY OF THE MONTH

10:00 AM Service of Holy Eucharist, Rite I

OFFICE HOURS

M-F 9 AM-4 PM
Closed Federal Holidays
601 Columbus Ave
Waco, TX 76701
254-753-4501

SAINT PAUL'S EPISCOPAL DAY SCHOOL

517 Columbus Ave
Waco, TX 76701
office@speswaco.org
254-753-0246

SAINT PAUL'S STAFF

The Rev. Samantha R.E. Smith
Rector

The Rev. Brandon S. McGinnis
Assistant Rector

The Rev. Preston Yancey
College Missioner

The Rev. Alberto Melis
Deacon

The Rev. John Wells
Retired Priest Associate

Lisa St. Romain
Director of Children & Family Ministry

Sara Allison
Director of Youth Ministry

Brandi Goddard
Parish Administrator

Sarah Martin
Director of Communications & Membership

Iona Easterwood
Accountant

Craig Finley
Facilities Director

Paul Hicks
Sexton

Charles Watson
Assisting Sexton

Willie Sergent
Retired Sexton Emeritus

Will McLean
Choir Director

Dr. Jeffrey Peterson
Organist

Liz Dover
Nursery Attendant

Skyler Skillman
Nursery Attendant

M'Lissa Howen
Head of School