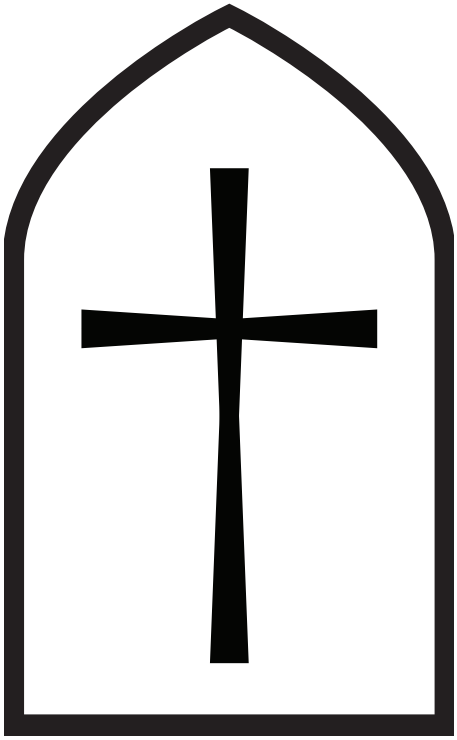
SAINT • PAUL'S

EPISCOPAL CHURCH



THE FEAST OF SAINT FRANCIS

OCTOBER 4, 2026

10:15 AM, RITE II

LIVE FAITHFULLY.

The Holy Eucharist

The Feast of Saint Francis

October 4, 2026 • 10:15 AM

Saint Paul's Episcopal Church, Waco, TX

••• Live Faithfully

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

In the Christian tradition, there are a few dates in the liturgical calendar that are especially appropriate for baptism. These days are The Baptism of Our Lord, The Easter Vigil, The Day of Pentecost, and All Saints' Day. If you or a member of your family would like to receive the rite of baptism, please contact the church office.

The people's responses are in **bold**.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

The flowers on the altar today are given to the glory of God and in loving memory of Stanley Hill Swift, Jr. by Cynthia Swift and family.

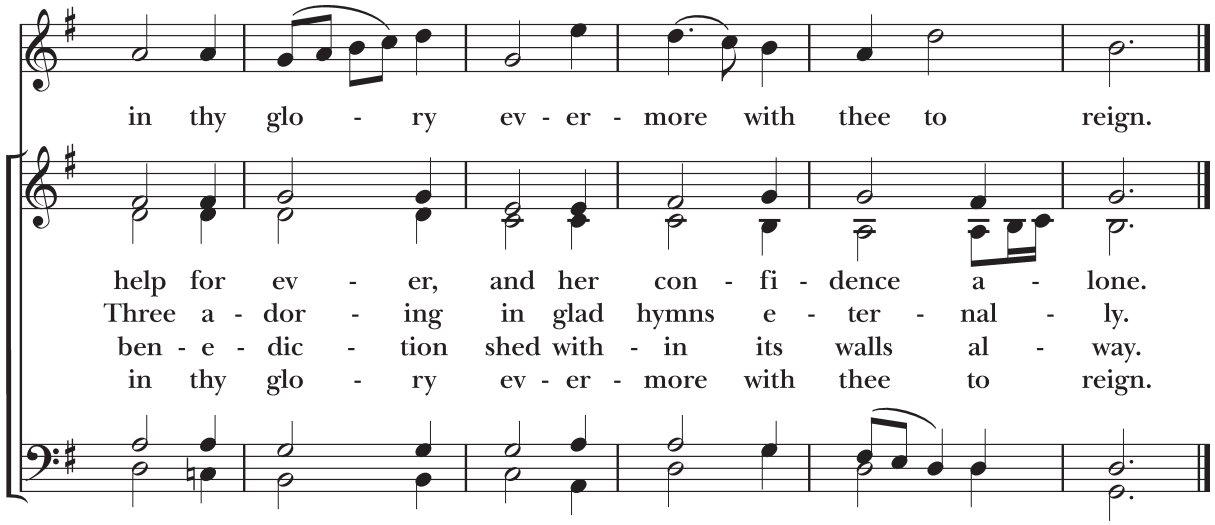
PRELUDE: *Komm, Heiliger Geist, Herre Gott* — Friedrich Zachau (1663-1712)

THE ENTRANCE RITE

We begin our worship as a gathered community by praising God in song.

The people stand as able at the introduction of the Processional Hymn.

Descant
4 Here vouch - safe to all thy serv - ants what they ask of
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of
thee to gain; what they gain from thee, for ev - er
cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er
with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

THE OPENING ACCLAMATION BCP 323

The people stand as able at the invitation of the Celebrant.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

This prayer is an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE COLLECT FOR SAINT FRANCIS

This collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.
And with thy spirit.

Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The people are seated.

THE WORD OF GOD

The propers of the service are the scriptural texts that change with the liturgical calendar. The collect, lessons, psalm, Gospel, and preface to the communion liturgy are propers. Our lessons come from the Revised Common Lectionary, which is a three year cycle of readings shared by many mainline denominations. Each year we retell the Christian story from Advent through Pentecost.

THE FIRST LESSON • Job 39:1-18

Our first lesson is usually from the Old Testament, also known as the Hebrew Scriptures. The exception to this is in the Easter season, when we read lessons from the life of the early church in the Acts of the Apostles.

A reading from the Book of Job.

"Do you know when the mountain goats give birth?
Do you observe the calving of the deer?
Can you number the months that they fulfill,
and do you know the time when they give birth,
when they crouch to give birth to their offspring,
and are delivered of their young?
Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.

"Who has let the wild ass go free?
Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling-place?
It scorns the tumult of the city;
it does not hear the shouts of the driver.

It ranges the mountains as its pasture,
and it searches after every green thing.

"Is the wild ox willing to serve you?
Will it spend the night at your crib?
Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?
Will you depend on it because its strength is great,
and will you hand over your labour to it?
Do you have faith in it that it will return,
and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly,
though its pinions lack plumage.
For it leaves its eggs to the earth,
and lets them be warmed on the ground,

forgetting that a foot may crush them,
and that a wild animal may trample them.

It deals cruelly with its young, as if they were not its own;
though its labour should be in vain, yet it has no fear;

because God has made it forget wisdom,
and given it no share in understanding.

When it spreads its plumes aloft,
it laughs at the horse and its rider."

The Word of the Lord.
Thanks be to God.

THE RESPONSE • Psalm 121

The psalms are sung or spoken prayers that cover every mood of humanity's relationship with God and one another. The psalm is a response to hearing the Old Testament lesson and often it relates to the themes read in the lesson.

Read in unison.

1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from the LORD, *
the maker of heaven and earth.

3 He will not let your foot be moved *
and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

5 The LORD himself watches over you; *
the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, *
nor the moon by night.

7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12: 1-3. Music: *St. Fulbert*, Henry John Gauntlett (1805-1876).

THE GOSPEL • Luke 12:13-21

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON • The Rev. Gavin E. Tomlin, Associate Rector

The sermon directly follows the Gospel and helps illuminate the scriptural readings and relate them to daily life.

THE BLESSING OF THE ANIMALS

God's animals inhabit the skies, the earth, and the sea. They share in the fortunes of human existence and have a part in human life. God, who confers gifts on all living things, has often used the service of animals or made them reminders of the gifts of salvation.

Animals were saved from the flood and afterwards made a part of the covenant with Noah. The paschal lamb recalls the Passover sacrifice and the deliverance from slavery in Egypt. A giant fish saved Jonah; ravens brought bread to Elijah; animals were included in the repentance of Nineveh; and animals share in Christ's redemption of all God's creation.

We, therefore, invoke God's blessing on these animals. As we do so, let us praise the Creator and thank God for setting us as stewards over all the creatures of the earth.

The Celebrant and Assisting Minister then lay hands upon each animal with these or similar words.

Bless, O Lord, this creature, and fill our hearts with thanksgiving for its being.

THE PRAYER OF ST. FRANCIS

Lord, make me an instrument of your peace,
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.

O, God, grant that I may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love;
for it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and materially in the money we give.

All are invited to support Saint Paul's mission to Live Faithfully as the plate is passed, at saintpaulswaco.org/give, or by scanning the QR code to the left.

If you give online, mail checks, or use other methods to give but still want to participate when the plate is passed, you are welcome to pick up a giving coin in the narthex and place it in the offering plate as it is passed.

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The altar is prepared for Holy Communion.

OFFERTORY MUSIC

Sanctus, from *Requiem*
John Rutter (b. 1945)

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of Thy glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE DOXOLOGY • *From all that dwell below the skies (verse 3)* • 380

The people stand as able.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING • Eucharistic Prayer A BCP 361

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum Corda, *meaning "Lift up your hearts."*

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

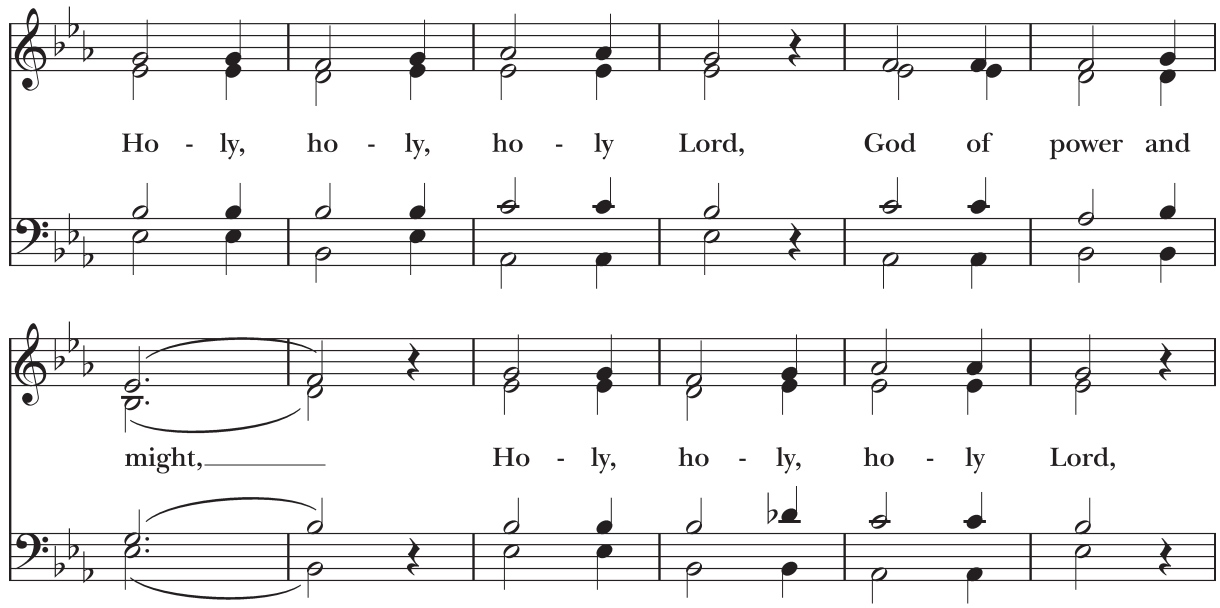
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant adds a proper preface appropriate to the season or day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS • S130

The Sanctus (Holy, holy, holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.



Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand as able.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

THE GREAT AMEN

The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in The Book of Common Prayer, *signifying the greatness of the congregation's response.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

THE LORD'S PRAYER BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM • S164

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE PRESENTATION

The Gifts of God for the People of God.

The Celebrant may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated. Clergy will give Communion instructions.

COMMUNION HYMN • *O love, how deep, how broad, how high* • 448

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863.

SENDING OF OUR LAY EUCHARISTIC VISITORS
(when appointed)

When a lay eucharistic visitor is present at the service, they come to the altar after communion to receive a communion kit in order to be sent out to distribute communion to those who cannot be with us in person.

The people remain seated.

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body,
because we all share one bread, one cup.

POST COMMUNION PRAYER BCP 365

The people stand as able.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

THE DISMISSAL

The dismissal signals the end of worship but the beginning of our service. Now that we have been renewed at Christ's altar, we are sent into the world to continue spreading the Good News of Jesus Christ. In seasons of festive celebration, like the great 50 days of Easter, we add "Alleluia, Alleluia" to our dismissal.

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE: *Allegro* — Alexandre Guilmant (1837-1911)

ANNOUNCEMENTS

For more information on our events, our calendar, and to submit RSVPs, please visit our events page on our website **saintpaulswaco.org/events.**

FUTURE FUND APPEAL

The Future Fund is a reserve that helps Saint Paul's cover unexpected capital expenses. Replacing the chiller this summer drew the fund down, and we're asking for help to rebuild it toward our $120,000 goal. So far we've raised $49,500. See this week's Tidings email to learn more and to give to the Future Fund. Thank you for helping us keep the church ready for what's ahead.

VESTRY NOMINATIONS

Vestry nominations are now open through October 16. The vestry is the governance board of the church and is tasked with strategic planning and fiscal responsibility. Terms are for three years. Visit the link in this week's Tidings email to learn more about vestry service, or chat with a current vestry member! To nominate yourself or someone else, you can find the nomination form at the end of the document linked in Tidings.

SAINT PAUL'S T-SHIRTS

Our new Saint Paul's T-shirts are for sale in adult sizes for $20, with children's sizes ($18) available for pre-order through the link in this week's Tidings email.

STEWARDSHIP KICKOFF

Our stewardship season begins today with a celebration in the courtyard following the 10:15 service. Join us for food, mimosas, and good company, and be sure to pick up your pledge packet before you go.

LADIES NIGHT OUT

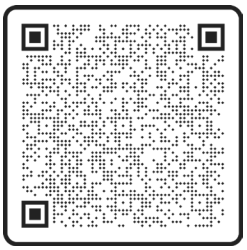
The next Ladies Night Out will be Tuesday, October 6 at 5:30 PM. The group will meet at Casa de Castillo for a time of food and fun!

ORDINATION OF THE REV. COURTNEY M. GREENE

The Rt. Rev. Kathryn M. Ryan will ordain the Rev. Courtney M. Greene to the Sacred Order of Priests on Sunday, October 11 at 4 PM at Saint Paul's Episcopal Church. All are invited to attend and celebrate Courtney's ordination to the priesthood.

CRAFTERNOONS

Crafternoons meets in the Great Hall from 1 to 2:45 PM on the third Thursday of the month. Our next gathering is Thursday, October 15. Bring your own project or join the group project we provide. We gather in the narthex at 12:55 and head upstairs at 1. RSVP or reach out to **Sara Allison** (sara@saintpaulswaco.org) with any questions, and let her know if you'll be running late.

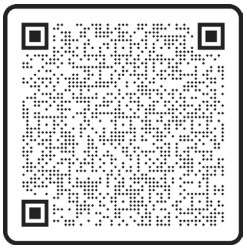


WOMEN'S RETREAT REGISTRATION

Our annual Women's Retreat returns October 16–18, 2026, at Mustang Island Conference Center. Registration is now open. Use the QR code to register.

HARVEST DINNER

You are invited to Saint Paul's School annual Harvest Dinner on October 22 at 5:30 PM in the church courtyard!



TRUNK OR TREAT

Join us for Saint Paul's annual Trunk or Treat on Wednesday, October 28! Enjoy food and a visit from a fire truck starting at 5:30 PM, then trunk-or-treating begins at 6 PM. If you plan to bring your car to participate, please RSVP using the QR code. The church will provide some candy to each car to help offset candy costs.

THE DIRECTOR'S CUT

Dig into the weird and wild stories of the saints and discover what they reveal about God and what it means to live in community. Join us for this adult formation series at 9 AM on Sundays November 1 through November 15.

ESC MEAL SIGN UP

Want to feed our college students at the Episcopal Student Center? Use the QR code to sign up to provide a meal on Sunday or Thursday nights. Contact our Campus Missioner, Stephanie Drum, with questions (missioner@escwaco.org).

SCAM REMINDER

Please remember that your clergy and staff will never email or text you with requests for money, gift cards, or "discreet" or "urgent" communication. If you receive such a request, please delete the message.

2026 STEWARDSHIP CAMPAIGN PROGRESS

Year-to-Date
Pledged: $493,367.16
Received: $489,701.07
Difference: -$3,666.09

This information reflects the period ending September 30, 2026.

SUNDAY FORMATION

THE LIFE OF PAUL

Join us for a six-week look at the life of the apostle, following Paul from Pharisee to missionary to martyr through his letters and the book of Acts. We will meet Sundays at 9 AM, September 13 to October 25, with **no class October 4 for St. Francis' Day.**

SAINT PAUL'S 101

Whether you're new to the parish or preparing for confirmation, this six-week class covers the foundations of the Christian faith and our parish's place in the Episcopal Church and the Anglican Communion. We will meet Sundays at 9 AM, September 13 to October 25, with **no class October 4 for St. Francis' Day.**

YOUTH CONFIRMATION

In preparation for the Bishop's visit, we will discuss questions Christians have wrestled with for ages in coming to a deeper understanding of our faith. We will meet every Sunday morning at 9 AM through October 25. All students 6-12 grade are welcome, even those who have already been confirmed! See our newsletter for more youth ministry updates.

CATECHESIS OF THE GOOD SHEPHERD

Catechesis of the Good Shepherd's approach to formation is based on the unique relationship that God has with children. CGS focuses on helping children grow their relationship with God by fostering curiosity and reflection while introducing scripture and liturgy to young minds. This formation opportunity is open to children ages 3-9 on Sundays at 9 AM. Classes meet in the atrium, located behind the Children's Chapel.

CHILDREN'S CHAPEL

There will be no Children's Chapel today, October 4, Saint Francis' Day. Children's Chapel meets during the 10:15 AM service on Sunday mornings.

WEEKLY FORMATION

BENEDICTINE STUDY GROUP

The Benedictine Study Group meets on the first and third Tuesdays of each month at noon in the church office library. Scan the QR code to visit their website. All are welcome to join!

CENTERING PRAYER

Centering Prayer meets on Thursdays at noon in the chapel. All are welcome, and attendance is not limited to Saint Paul's parishioners. For further information, please email **contactus@saintpaulswaco.org**.

MEN'S PRAYER BREAKFAST

Men's Prayer Breakfast meets weekly on Wednesday mornings in the Parish Hall. Breakfast begins at 6:30 AM and study begins at 7 AM.

WOMEN'S BIBLE STUDY

The Women's Bible Study group meets on Wednesdays at 10:30 AM in the office library. The group is studying the book *Short Stories by Jesus*, by Amy-Jill Levine. All are welcome, please join!

SAINT • PAUL'S
EPISCOPAL CHURCH

WORSHIP SERVICES

SUNDAY

8:00 AM Service of Holy Eucharist, Rite I
10:15 AM Service of Holy Eucharist, Rite II

FIRST SUNDAY OF THE MONTH

10:15 AM Service of Holy Eucharist, Rite I

OFFICE HOURS

M-F 9 AM-12 PM & 1 PM-4 PM
Closed Federal Holidays
contactus@saintpaulswaco.org

601 Columbus Ave
Waco, TX 76701
254-753-4501

SAINT PAUL'S EPISCOPAL DAY SCHOOL

517 Columbus Ave
Waco, TX 76701
office@speswaco.org
254-753-0246

SAINT PAUL'S STAFF

The Rev. Samantha R.E. Smith
Rector

The Rev. Gavin E. Tomlin
Associate Rector

The Rev. Courtney M. Greene
Curate

The Rev. Alberto Melis
Deacon

The Rev. Dr. D. Ray Bagby
Retired Priest Associate

Lisa Terry-Ickles
Director of Children & Family Ministry

Kelsey Maglio
Director of Youth & Young Adult Ministry

Sara Allison
Director of Ministry Operations

Iona Easterwood
Accountant

Sarah Martin
Director of Communications & Development

Michelle Shackelford
Office Assistant

Adam Johnson
Facilities Director

Charles Watson
Sexton

Dr. Will McLean
Choir Director

Dr. Jeffrey Peterson
Organist

Liz Dover
Nursery Attendant

Tresa R. Wilson
Head of School